**WATER CUSTOMER COMMITMENT**
**PUTNAM WATER RESOURCES**

108 S. Madison Avenue
Eatonton, Georgia 31024
(706) 485-5252 Phone
(706) 485-8026 Facsimile

As a potential customer of the water distribution system currently planned by the **Putnam Water Resources** (the "**Provider**") the undersigned customer agrees to purchase a tap for the purpose of providing water service to the address identified below ("Customer Address"). The purchase price for the tap is $ 375.00 which shall be paid by the customer as follows: $75.00 as of the date of execution of this Agreement followed by **twelve** equal and consecutive monthly payments of **$25.00** beginning the first day of the first month following execution of this agreement. Payments shall be made to the **Provider** at the address shown above.

The undersigned customer further agrees to pay not less than **$30.00** per month for water service for the initial twelve month period **beginning upon the activation of the water service** at the Customer Address. The customer shall be responsible for any water registered on the meter serving the Customer Address. In the event the water distribution system planned by the **Provider** is not constructed and providing water service to the address stated below on or before September 1, 2008, the **Provider** agrees to refund the tap fee paid by the customer **should customer desire at that time not to be serviced by the water system.**

The undersigned customer agrees to abide by all regulations and rules adopted by the Provider, and/or its assignee, concerning the providing of water service within Putnam County, Georgia.

Customer Name: _____
LAST FIRST MIDDLE INITIAL

Customer Address: _____
(Water Service Address)

_____
CITY STATE ZIP

Mailing Address: _____
(If different from above)

_____
CITY STATE ZIP

Home Phone #: _____

E-Mail Address: _____ (for sending notices when required)

THIS AGREEMENT made and entered into this the _____ day of _____, 2006.

**WATER CUSTOMER**

_____
(signature)
Printed Name: _____

**PUTNAM WATER RESOURCES**

By: _____
Title: _____

Date:_____